



Republic of the Philippines  
**METRO ROXAS WATER DISTRICT**  
**MRWD Bldg., Km. 1, Roxas City 5800, Philippines**

**Notice of Award**

October 26, 2022

**MR. HENRY L. GENERATO II**

Sales Engineer  
PT CERNA CORPORATION  
Unit 2, Yusay Building,  
23<sup>rd</sup> Street, Barangay 5,  
Bacolod City

Dear Sir:

We are pleased to notify you that your bid proposal for the **Contract on the Supply and Delivery of One (1) Unit Flash Mixer Speed Reducer including Installation, Testing, and Commissioning** dated **October 12, 2022** for the execution of **PT CERNA CORPORATION** with a total bid financial proposal of **One Million Nine Hundred Ninety-Five Thousand Pesos and 00/100 (P1,995,000.00)** is hereby accepted and declared as the winning bid.

Accordingly, you are hereby required to provide within (10) calendar days from receipt of this notice the Performance Security in any of the following forms:

Form of Performance Security	Amount of Bid Security (Equal to Percentage of the ABC)
1. Cash, Cashier's/ Manager's Check issued by a Universal or Commercial Bank; 2. Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial bank, if issued by a foreign bank.	Five Percent (5%)
3. Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security.	Thirty Percent (30%)

Failure to provide the Performance Security Bond shall constitute sufficient ground for cancellation of the award and forfeiture of the bid security.

Please acknowledge receipt of this notice by signing in the space provided below. Keep one copy and return the duly signed copy to MRWD BAC Secretariat through mail.

Very truly yours,

**ATTY. DANTE A. ARCANGELES**

Acting General Manager

By Authority of the Board of Directors through Board Resolution No. 121 Series of 2022.

Approved Date: October 21, 2022

Conforme:

**MR. HENRY L. GENERATO II**

Sales Engineer

Date: \_\_\_\_\_

*MRWD Bids and Awards Committee*